CANDIDATE'S R (to be filled by a candidate or his principal	30 x 30 x 30 x 7 x 30 x 7 x 30 x 30 x 30
1. Qualifying Name and Address of Candidate  STEVE J. MORTHINAD  2. Office sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of the sought (include tale of office so parlah, city, town and/or election of	Ace Supp 10/02 Sh 1/24
3. Date of Primary OCT - S., Zoo 2 This report covers from Att.g. 27, 2002 through Dec - 31, 20	02
4. Type of Report:	
S. FINAL REPORT II:	paid
8. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign nunds.)  NO-FICOMONS FC-U  4301 Dawler Mark FL  N-0; LA 70126	Missing numbered pages were
9. Name of Person Preparing Report STEVE J. MORTILLARA  Daytime Telephone SCV-838-9295	blank and had no information on them.
10. WE HEREBY CERTIFY that the information contained in this report and the attached a latitude and correct to the best of our knowledge, information and belief, and that no expendit, best made nor contributions received that have not been reported herein, and that no intrequired to be reported by the Louisians Campaign Figures Disclosure Act has been de omitted.  This	a. Name and address of principal committee, committees chalipperson, and subsidiery committees, if any (use additional sheets if receivery).

Daytime Telephone

Signature of Treseurer Form 102, Rev. 198, Page Rev. 300.

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	-0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule β)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	23500
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	73-
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	225.00

FINANCIAL SUMMARY	Amount	
<ol> <li>Funds on hand at beginning of reporting period (Must equal funds on hand at close from less report or -0- if (inst report for this election)</li> </ol>	\$ 581.83	
15. Plus total receipts this pariod (Line 8 above)	-8	
16. Less total disbursements this period (Line 18 above)	225. 10	
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period	1 356.83	

Page 2 of \_\_\_\_\_\_\_ pages.

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summer Rece.

Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)		
St-Rewilde School FAIR Metarrie, La 70001	10-11-02	Spowsovskip	1/00.00
the Green walt Center Venyer, LA 70062	10-21-02	Sponsorship/ Fund Rosser	1/25.50
	30 30		
* III. * * * * * * * * * * * * * * * * *			-
3. SUBTOTAL (optional)	70.0		285.50

Form 102. Nev. 3/98 Page Rev. 3/98.